



LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY
MIKE STRAIN DVM
 COMMISSIONER



NOTICE OF MEETING

**ADVISORY COMMISSION ON PESTICIDES
 VETERANS' MEMORIAL AUDITORIUM
 5825 FLORIDA BLVD.
 BATON ROUGE, LOUISIANA 70806
 FEBRUARY 23, 2022 – 9:30 A.M.**

**Agricultural &
 Environmental
 Sciences**
 Suite 3000
 (225) 925-3770
 Fax: 925-3760

**Agro-Consumer
 Services**
 Suite 5000
 (225) 922-1341
 Fax: 923-4877

**Animal Health
 & Food Safety**
 Suite 4000
 (225) 925-3962
 Fax: 925-4103

Forestry
 Suite 6000
 (225) 925-4500
 Fax: 922-1356

**Management
 & Finance**
 Suite 1000
 (225) 922-1255
 Fax: 925-6012

**Soil & Water
 Conservation**
 Suite 7000
 (225) 922-1269
 Fax: 922-2577

AGENDA

This meeting will be available via teleconference/Zoom. Join from PC, Mac, Linux, iOS or Android:
<https://us06web.zoom.us/j/84121567094?pwd=MFdtR3BicmRWYm4zZW9ycnZ4MkQzZz09>
 Password: 693487 Or Telephone: USA 636 651 0002 - USA 8773361829 (US Toll Free)
 Conference code: 812911

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. PUBLIC COMMENTS**
- IV. APPROVAL OF MINUTES**
- V. AMENDMENTS TO AGENDA**
- VI. ADJUDICATORY HEARING**
 Keven Gonsoulin – Case No. 2384
 Clint Freyou – Case No. 2383
 Brian Mitchell – Case No. 2381
- VII. DEPARTMENT REPORTS**
- VIII. OLD BUSINESS**
- IX. NEW BUSINESS**
 Private Applicator Training and Certification Discussion
 Uncertified Applicators Discussion
- X. CONSIDERATION OF AG CONSULTANT EXAM APPLICATION**
 Wade Walker – (1a) Agricultural Entomology
 Elijah Mason Ward – (1a) Agricultural Entomology, (2a) Agricultural Plant Pathology, (3a) Agricultural Weed Control, and (4a) Agricultural Field Soil Management
- XI. FUTURE MEETING**
- XII. PUBLIC COMMENTS**
- XIII. ADJOURN**

THIS AGENDA IS TENTATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION OF THIS AGENDA BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF THE COMMISSION. NOTICE IS HEREBY PROVIDED THAT THE COMMISSION MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. FURTHER, IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT HARRY SCHEXNAYDER AT (225) 923-3763, OR VIA EMAIL HSCHEXNAYDER@LDAF.STATE.LA.US TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ACCOMMODATION NECESSARY.

Harry Schexnayder, Director



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CERTIFICATION PURSUANT TO La. 42:17.1

In accordance with La. R.S. 42:17.1, and there currently being in effect a public health emergency as declared by Governor John Bel Edwards, the Advisory Commission on Pesticides will be meeting via teleconference/Zoom in order to discuss "matters critical to the continuation of the business of the public body that are not able to be postponed to a meeting held in accordance with the other provisions of this Chapter due to a legal requirement or other deadline that cannot be postponed or delayed by the public body." This notice shall serve as a certification of the foregoing by the presiding officer. The Advisory Commission on Pesticides meeting on February 23, 2022 at 9:30 am CDT will be held via video conference and in a manner that allows for observation and input by members of the public as set forth in the notice of such meeting posted herewith.

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Dr. Grady Coburn, Chairman